



OFFICE OF THE DIRECTOR/PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
CAMP AT JNGEC SUNDERNAGAR DISTT MANDI (H.P)

Email gecrampur@gmail.com
Web site: www.mgcec.ac.in

Phone No: 01907267048
Fax No.: 01907267048

Dated: 24/03/2022

No. 88

OFFICE ORDER

It is informed to all the students (1st, 2nd, 3rd & 4th Year) of Mahatma Gandhi Govt. Engg. College that the registration for under -Graduate classes will be commenced from 01.04.2022, as per HPTU, Hamirpur Academic calendar for even semester for the academic session 2021-22. Therefore, all the students are hereby directed to get themselves registered as per schedule give below:

Sr. No.	Class	Branch	Name of Faculty Members/Class In charges	Dated
1.	2 nd Sem.	Civil Engg.	Sh. Rajeev Gumrawat , AP (English)	01.04.2022 to 08.04.2022
		Mech. Engg	Sh. Bhagat Ram, AP (Math)	
2.	4 th Sem.	Civil Engg.	Er. Anshul Sud, AP (Civil Engg.)	
		Mech. Engg.	Er. Satbir Singh Lect. (Mech. Engg.)	
3.	6 th Sem.	Civil Engg.	Er. Vishal Choudhury, AP (Civil Engg.)	
		Mech. Engg.	Er. Ankush Sharma, AP (Mech. Engg.)	
4.	8 th Sem.	Civil Engg.	Er. Aashish Sharma, AP (Civil Engg.)	
		Mech. Engg.	Er. Sachin Yadav, AP (Mech. Engg.)	

It may be noted that a student will be registered only after signature of **Fee Cleark, Librarian, Deptt. Cleak** in the registration card. Students are directed to show the detail of fee receipt to the respective class incharges.

All the concerned class incharges are requested to register the students as per schedule and submit the registration card & list of registered students to the Academic branch by 11.04.2022 positively.

It is informed to all that regular classes will be commenced w.e.f 01.04.2022.


Director/Principal

Endst:- GEC/KJR/Acad/Voll-II/2021-709-713

Dated: 24/03/2022

Copy to:

1. OIC's(Academic)- OFF/Permanent Campus for information & necessary action.
2. OIC's (AS & H, Civil Engg./ Mech. Engg. for information & necessary compliance.
3. All the above officers for information & necessary compliance.
4. Circulation among faculty members for information.
5. All Notice Board.(Both campus)


Director/Principal