



OFFICE OF THE DIRECTOR / PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
Rampur Bushahr District Shimla (H.P)

E-mail gecrampur@gmail.com

Phone No:-01782-292904,905

Website www.mqgec.ac.in

No. 296

Dated 16/07/2025

NOTICE

The following fee as approved by the Department of Technical Education, Govt. of Himachal Pradesh vide notification No. EDN(TE)C(5)1/2014-L dated 06/03/2025 will be charged from the students admitted for B. Tech. (Direct & Lateral Entry) of Mahatma Gandhi Govt. Engineering College Kotla (Jeori) for the session 2025-26:

Sr. No.	All Branches	Amount (in Rs.)	
		For Boys	For PH, TFW & Girls
1.	1 st semester, Direct Entry B. Tech., Civil & Mech. Engineering	31,770/-	16,770/-
2.	3 rd Semester, Lateral Entry B. Tech., Civil & Mech. Engineering		

Procedure for payment:- The students will deposit the fee through offline/online mode (using All UPI). In remarks cell, students are directed to write their own name and father name for identification/verification purpose.

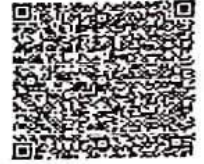
The institute bank detail is given below:

A/C No.- 50100108958302

IFSC Code- HDFC0000805

Bank name- HDFC BANK, Rampur Bsr.

Account Holder Name-DIRCUMPRINCIPALGOVTENGCOLLEGEKOTLAJEORI.



Note :- During payment, all charges to be borne by students, if any amount is deducted by bank out of above mention fees.

Endst. No. GEC/KJR/SWF/2024/- 1661-1668

Dated:

16/07/2025
Director/Principal

Copy to:-

1. The Director, Technical Education, Vocational & Industrial Training H.P Sundernagar for information, please.
2. The Registrar, H.P Technical University Hamirpur, Distt. Hamirpur H.P for information, please.
3. HODs/OICs/Class-Incharges (Acad. Mech./Civil Engg./AS&H) for information and necessary action. The registration of the students will be done after verification of the fee receipt.
4. Chairman, Admission Committee MGEC Kotla (Jeori) for information & further necessary action.
5. Website Incharge, for information and upload the notice on website.
6. The Manager, HDFC BANK, Rampur for information & further necessary action.
7. Notice Board.
8. Circulation File.

16/07/25
Director/Principal